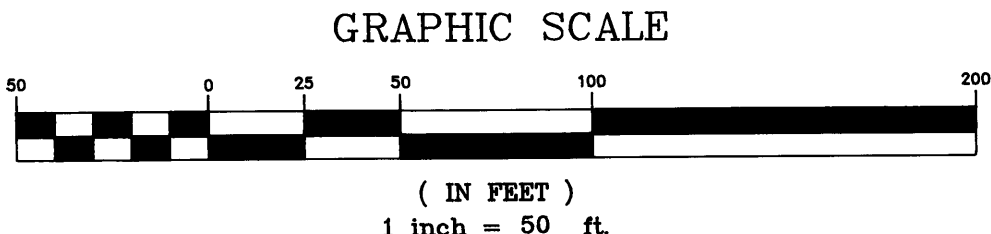


CURVE	RADIUS	LENGTH
C1	15.00'	24.54'
C2	15.00'	23.35'
C4	15.00'	13.14'
C5	15.00'	13.14'
C6	638.00'	22.42'
C7	628.00'	0.65'
C8	15.00'	23.76'
C9	15.00'	22.66'
C10	15.00'	23.56'
C11	15.00'	19.97'
C12	1902.88'	23.58'
C13	100.00'	25.11'
C14	100.00'	23.55'
C16	15.00'	23.54'
C17	15.00'	15.12'
C18	15.00'	15.12'
C19	2034.11'	19.03'

LINE	DIRECTION	DISTANCE
L6	S 75°40'14" E	21.01'
L7	N 79°47'26" W	35.31'
L8	S 89°56'43" W	40.75'
L9	N 79°47'26" W	3.69'
L10	N 79°47'26" W	34.74'
L11	N 89°56'29" E	9.85'
L12	N 00°03'17" W	27.56'
L13	N 00°03'31" W	33.55'
L14	N 00°03'31" W	33.56'



FOREST TRAIL SUBDIVISION (P.U.D. 1)

PARCEL ONE: THAT PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 46 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 80 RODS SOUTH OF THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE SOUTH ALONG THE EAST LINE THEREOF, A DISTANCE OF 714.10 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTH ALONG THE LAST DESCRIBED COURSE, A DISTANCE OF 481.67 FEET; THENCE WEST ALONG A LINE 129.90 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 536.60 FEET; THENCE SOUTH PARALLEL WITH SAID EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 36; THENCE WEST ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH ALONG THE WEST LINE OF SAID QUARTER TO THE SOUTH LINE OF THE NORTH 907.50 FEET OF SAID QUARTER SECTION; THENCE EAST ALONG SAID SOUTH LINE, A DISTANCE OF 480.0 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID QUARTER SECTION, A DISTANCE OF 193.40 FEET TO THE SOUTH LINE OF THE NORTH 714.10 FEET OF SAID NORTHEAST QUARTER; THENCE EAST ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING, ALL IN LAKE COUNTY, ILLINOIS.

PARCEL TWO: THE NORTH 8 3/8 RODS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 46 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.



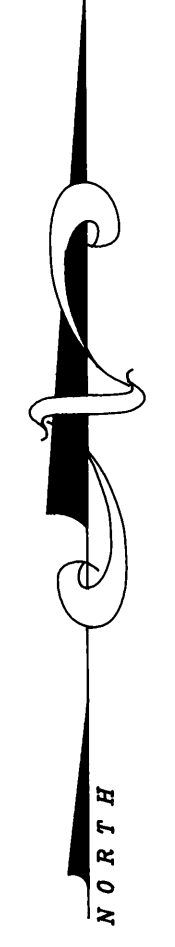
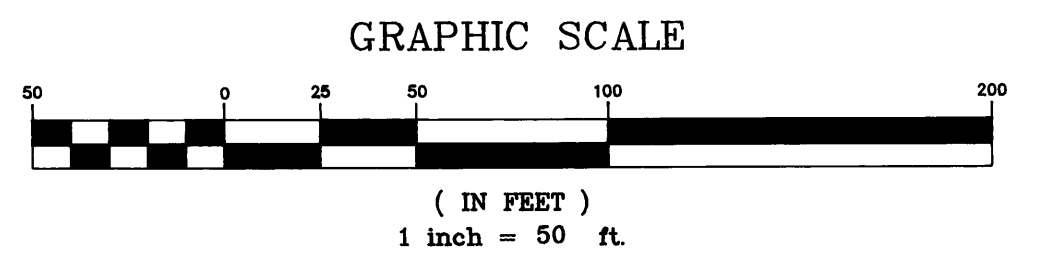
STATE OF ILLINOIS
COUNTY OF LAKE) SS
THIS IS TO CERTIFY THAT I, VINCENT J. MASSE, ILLINOIS REGISTERED LAND SURVEYOR NO. 2854, HAVE SURVEYED AND SUBDIVIDED THE PROPERTY DESCRIBED IN THE ABOVE CAPTION, AS SHOWN BY THE ANNEXED PLAT WHICH IS A CORRECT AND TRUE REPRESENTATION OF SAID SURVEY AND SUBDIVISION. ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF. IRON PIPE STAKES AT ALL LOT CORNERS, POINT OF CURVE, POINTS OF TANGENCY AND INTERMEDIATE POINTS OF CURVES AS NOTED ON THE ANNEXED PLAT. ALL DISTANCES SHOWN ON CURVED LINES ARE CHORD DISTANCES, UNLESS OTHERWISE NOTED. I FURTHER CERTIFY THAT THE ABOVE CAPTIONED PROPERTY IS WITHIN THE VILLAGE LIMITS OF THE VILLAGE OF LINDBURGH. I FURTHER CERTIFY THAT A PORTION OF THE ABOVE CAPTIONED PROPERTY LIES WITHIN A FLOOD HAZARD AREA ACCORDING TO THE FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 170357 00858 DATED NOVEMBER 3, 1992 AND IS CONTAINED COMPLETELY WITHIN LOT "F" AND LOTS 1 THRU 66 INCLUSIVE ARE WITHIN ZONE C. GIVEN UNDER MY HAND AND SEAL AT LIBERTYVILLE, ILLINOIS, THIS 19th DAY OF JUNE, A.D., 1997.
VINCENT J. MASSE, ILLINOIS REGISTERED LAND SURVEYOR #2854

4-23-97		VJM	ATTORNEY REVISIONS/IDOT
3-7-97		VJM	VILL COMMENTS 3-7-97
2-25-97		VJM	VILL COMMENTS 2-17-97
2-10-97		VJM	VILLAGE COMMENTS 2-6-97
2-6-97		VJM	ADDED WETLANDS & BFE
1-24-97		VJM	LOTS 11,12,63&64 PER P.M.
1-21-97		VJM	LOTS 12 & 63
DATE	BY	REVISIONS	CHECKED BY: V.J.M.
			F.B. PG.
DRAWN BY: J.M. JOB # 920421			
DRAWING # 1 of 3			

CHAMBERLIN / MASSE ENGINEERING
LAND SURVEYORS ~ PLANNERS ~ ENGINEERS
438 PETERSON ROAD
LIBERTYVILLE, ILLINOIS 60048
(847) 362-8444 FAX 362-9350

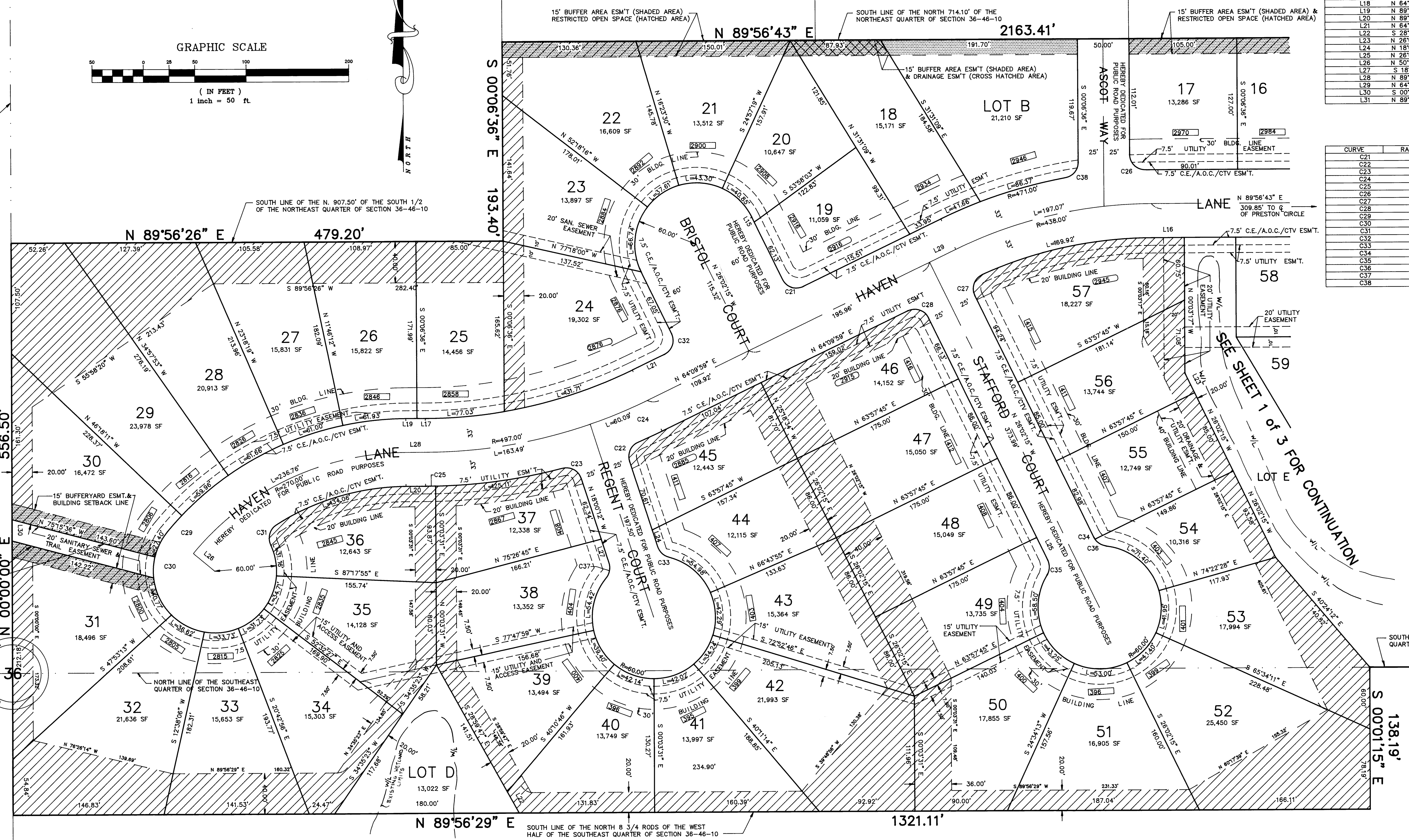
R-23

3993330
7.15.97



LINE	DIRECTION	DISTANCE
L15	S 26°02'15" E	5.46'
L16	S 89°56'43" W	31.77'
L17	N 89°56'29" E	8.32'
L18	N 64°09'59" E	23.95'
L19	N 89°56'29" E	10.66'
L20	N 89°56'29" E	18.98'
L21	N 64°09'59" E	34.75'
L22	S 28°59'47" E	23.83'
L23	N 26°02'15" W	21.10'
L24	N 18°00'12" W	17.49'
L25	N 26°02'15" W	24.56'
L26	N 50°18'08" W	27.00'
L27	S 18°00'12" E	24.60'
L28	N 89°56'29" E	18.98'
L29	N 64°09'59" E	28.33'
L30	S 00°00'00" E	20.68'
L31	N 89°56'29" E	24.47'

CURVE	RADIUS	LENGTH
C21	15.00'	23.51'
C22	15.00'	22.24'
C23	15.00'	22.68'
C24	530.00'	25.85'
C25	530.00'	9.58'
C26	15.00'	23.95'
C27	15.00'	24.07'
C28	15.00'	23.51'
C29	303.00'	21.15'
C30	60.00'	20.47'
C31	15.00'	21.69'
C32	15.00'	23.82'
C33	15.00'	15.12'
C34	15.00'	2.02'
C35	15.00'	15.12'
C36	15.00'	13.10'
C37	15.00'	15.12'
C38	15.00'	20.90'



FOREST TRAIL SUBDIVISION (P.U.D. 1)

PARCEL ONE: THAT PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 46 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 80 RODS SOUTH OF THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE SOUTH ALONG THE EAST LINE THEREOF, A DISTANCE OF 714.10 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTH ALONG THE LAST DESCRIBED COURSE, A DISTANCE OF 481.67 FEET; THENCE WEST ALONG A LINE 129.90 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 536.60 FEET; THENCE SOUTH PARALLEL WITH SAID EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 36; THENCE WEST ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH ALONG THE WEST LINE OF SAID QUARTER TO THE SOUTH LINE OF THE NORTH 907.50 FEET OF SAID QUARTER SECTION; THENCE EAST ALONG SAID SOUTH LINE, A DISTANCE OF 480.0 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID QUARTER SECTION, A DISTANCE OF 193.40 FEET TO THE SOUTH LINE OF THE NORTH 714.10 FEET OF SAID NORTHEAST QUARTER; THENCE EAST ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING, ALL IN LAKE COUNTY, ILLINOIS.

PARCEL TWO: THE NORTH 8 3/8 RODS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 46 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

3-7-97		VJM	VILL. COMMENTS 3-7-97	CHAMBERLIN / MASSE ENGINEERING LAND SURVEYORS ~ PLANNERS ~ ENGINEERS 438 PETERSON ROAD LIBERTYVILLE, ILLINOIS 60048 (847) 362-8444 FAX 362-9350	
2-25-97		VJM	VILL. COMMENTS 2-25-97		
2-10-97		VJM	VILLAGE COMMENTS 2/5/97		
1-21-97		VJM	LOTS 18-20		
1-3-97		VJM	VILLAGE COMMENTS	DRAWN BY: J.M. JOB # 920421 CHECKED BY: V.J.M. F.B. PG.	
10-1-96		VJM	FIRST SUBMITTAL		
DATE	BY	REVISIONS		DRAWING # 2 of 3	

V:\FOREST\NEW20F3.DWG

FOREST TRAIL SUBDIVISION (P.U.D. 1)

PARCEL ONE: THAT PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 46 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 80 RODS SOUTH OF THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE SOUTH ALONG THE EAST LINE THEREOF, A DISTANCE OF 714.10 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTH ALONG THE LAST DESCRIBED COURSE, A DISTANCE OF 481.67 FEET; THENCE WEST ALONG A LINE 129.90 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 536.60 FEET; THENCE SOUTH PARALLEL WITH SAID EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 36; THENCE WEST ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH ALONG THE WEST LINE OF SAID QUARTER TO THE SOUTH LINE OF THE NORTH 907.50 FEET OF SAID QUARTER SECTION; THENCE EAST ALONG SAID SOUTH LINE, A DISTANCE OF 480.0 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID QUARTER SECTION, A DISTANCE OF 193.40 FEET TO THE SOUTH LINE OF THE NORTH 714.10 FEET OF SAID NORTHEAST QUARTER; THENCE EAST ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING, ALL IN LAKE COUNTY, ILLINOIS.

PARCEL TWO: THE NORTH 8 3/8 RODS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 46 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

UTILITY AND DRAINAGE EASEMENT

A FIVE FOOT (5') UTILITY AND DRAINAGE EASEMENT IS HEREBY DEDICATED ALONG ALL LOT LINES WITHIN THE SUBDIVISION UNLESS OTHERWISE INDICATED HEREON, PROVIDED HOWEVER, THAT TO THE EXTENT TWO OR MORE LOTS ARE OWNED FOR THE PURPOSE OF CONSTRUCTING A SINGLE RESIDENCE THEREON, ANY SIDEYARD EASEMENT HEREBY GRANTED NOT FALLING ON THE PERIMETER OF ANY SUCH CONSOLIDATED LOT, SHALL BE DEEMED VACATED WITHOUT FURTHER CONSENT OF THE GRANTEE, UNLESS, AT THE TIME OF CONSTRUCTION OF SAID IMPROVEMENTS THERE ALREADY EXISTS UTILITY IMPROVEMENTS IN SAID EASEMENT. ALL UTILITY EASEMENTS REFERRED TO ON THIS PLAT SHALL BE PERPETUAL AND SHALL RUN WITH THE LAND FOR THE BENEFIT OF THE VILLAGE OF LINDENHURST.

NO PERSON SHALL AT ANY TIME CONSTRUCT OR MAINTAIN ANY IMPROVEMENTS WITHIN OR OVER, NOR GRADE OR ALTER THE PHYSICAL CHARACTERISTICS OF, NOR PLACE ANY PERSON, PLACE, OR THING, OR OTHER OBJECTS OF ANY KIND WITHIN ANY DRAINAGE EASEMENT NOTED HEREON.

DEDICATION OF UTILITIES WITHIN EASEMENTS

ALL UTILITIES FOR PUBLIC SERVICES INCLUDING SEWER LINES, WATER LINES, AND DRAINAGE STRUCTURES (INCLUDING THE INFLOW STRUCTURE AND RELATED PIPING LOCATED ON LOT NOS. 0, 11, 14 AND 65, AND EXCEPTING THOSE DRAINAGE IMPROVEMENTS DESCRIBED IN THE NEXT PARAGRAPH) OR OTHER SUCH FACILITIES, NOT OTHERWISE OWNED BY PRIVATE UTILITY COMPANIES, SHALL BECOME UPON ACCEPTANCE OF THE SUBDIVISION IMPROVEMENTS BY THE VILLAGE OF LINDENHURST, THE PROPERTY AND RESPONSIBILITY OF THE VILLAGE OF LINDENHURST WITH RESPECT TO SUCH IMPROVEMENTS INSTALLED OUTSIDE OF ANY DEDICATED RIGHT OF WAY, WITH THE EXCEPTION OF ANY SUCH UTILITIES INTENDED TO SERVICE ONLY A SINGLE RESIDENCE.

THE ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE, REPAIR, REMOVAL, RECONSTRUCTION AND REPLACEMENT OF THE FOLLOWING STORM WATER MANAGEMENT IMPROVEMENTS:

1. ALL STORM WATER MANAGEMENT IMPROVEMENTS LOCATED ON LOT NOS. A, B, C, D, E, F, G AND H (BUT ONLY SO LONG AS THE ASSOCIATION HOLDS TITLE TO LOT H) INCLUDING SEDIMENTATION BASINS, DETENTION BASINS, WETLANDS, FLOOD PLAIN, OVERFLOWS, WEIRS, SPILLWAYS, RIP-RAP, OUTLET CONTROL STRUCTURES, AND PIPING, OVERFLOW STRUCTURES AND PIPING, FLARED END SECTIONS AND HEADWALLS.
2. CATCHBASINS AND RELATED PIPING ON LOT NOS. 7, 37, 38, 45, 46, 55, 56 AND 61.
3. ALL DRAINAGE SWALES LOCATED ON PRIVATE PROPERTY OR PROPERTY UNDER THE CONTROL OF THE ASSOCIATION.

NO STRUCTURAL ALTERATIONS, STRUCTURAL REPAIRS, ELEVATION CHANGES, RESTRICTOR MODIFICATIONS, REMOVALS, RECONSTRUCTIONS OR REPLACEMENTS MAY BE PERFORMED ON ANY OF THE ABOVE IMPROVEMENTS WITHOUT FIRST SECURING THE WRITTEN CONSENT OF THE VILLAGE AND ANY OTHER GOVERNING AGENCY HAVING JURISDICTION. ALL SUCH WORK SHALL BE SUBJECT TO INSPECTION BY THE VILLAGE AND/OR OTHER AGENCIES HAVING JURISDICTION AND SHALL BE COMPLETED TO THEIR SATISFACTION.

AN EASEMENT IS HEREBY GRANTED IN FAVOR OF THE VILLAGE OF LINDENHURST WITHIN THAT AREA LABELED "LIFT STATION EASEMENT" FOR THE PURPOSES OF OPERATION, USE, MAINTENANCE, REPAIR, RECONSTRUCTION AND REMOVAL OF THE LIFT STATION FACILITIES LOCATED THEREIN SUBJECT TO THE RIGHT OF THE HOMEOWNERS ASSOCIATION AND ITS AGENTS TO MAINTAIN LANDSCAPING WITHIN SUCH AREA, ALL IN ACCORDANCE WITH THE ANNEXATION AGREEMENT. THE LIFT STATION EASEMENT IS SUBJECT TO THE RIGHTS OF THE HOMEOWNER'S ASSOCIATION TO INSTALL AND MAINTAIN LANDSCAPING THEREON IN ACCORDANCE WITH PLANS APPROVED BY THE VILLAGE. THE VILLAGE AGREES TO REPLACE OR RESTORE ANY LANDSCAPING WITHIN OR AROUND THE LIFT STATION EASEMENT PREMISES THAT IS DAMAGED AS A RESULT OF THE VILLAGE'S OR ITS AGENTS' USE OF THE LIFT STATION PREMISES.

CONVEYANCES

LOTS A,B,D,E,F AND G SHALL BE CONVEYED TO THE FOREST TRAIL HOMEOWNERS ASSOCIATION BY SEPARATE INSTRUMENT UPON FORMATION OF SUCH ASSOCIATION, IN ACCORDANCE WITH THE PROVISIONS OF THE ANNEXATION AGREEMENT FOR FOREST TRAIL. SUBJECT TO AN EASEMENT IN FAVOR OF THE VILLAGE OF LINDENHURST FOR THE OPERATION, USE, MAINTENANCE, REPAIR, RECONSTRUCTION, REPLACEMENT AND REMOVAL OF PUBLIC UTILITIES IN ACCORDANCE WITH THE ANNEXATION AGREEMENT FOR FOREST TRAIL.

LOT "C" SHALL BE CONVEYED TO THE LINDENHURST PARK DISTRICT SUBJECT TO THE 20' SANITARY SEWER EASEMENT.

THE VILLAGE OF LINDENHURST IS HEREBY GRANTED A PERPETUAL NON EXCLUSIVE EASEMENT WITHIN THE 20' SANITARY SEWER EASEMENT IN LOT "C" FOR THE OPERATION, CONSTRUCTION, MAINTENANCE, REPAIR, RECONSTRUCTION, REPLACEMENT AND REMOVAL OF A SANITARY SEWER WITHIN SUCH AREA AND FOR ACCESS THERETO AND TO PORTIONS OF SUCH SEWERLINE LOCATED ON PROPERTY WESTERLY OF THIS SUBDIVISION.

UPON ANY VACATION OF THAT PART OF HAVEN LANE LABELED "UTILITY EASEMENT", THE PORTION OF SUCH AREA LYING NORTH OF THE HAVEN LANE CENTERLINE SHALL BECOME A PART OF LOT 12 AND THE BALANCE SHALL BECOME PART OF LOT 63, ALL OF WHICH AREA SHALL BE SUBJECT TO AN EASEMENT IN FAVOR OF THE VILLAGE AND COMPANIES PROVIDING UTILITY SERVICE TO THE SUBDIVISION FOR THE OPERATION, USE, MAINTENANCE, REPAIR, RECONSTRUCTION, REPLACEMENT AND REMOVAL OF UTILITY FACILITIES THEREIN. THAT PART OF SUCH AREA DEPICTED AS "20' LANDSCAPE EASEMENT" SHALL ALSO BECOME A PART OF THE LANDSCAPE AND EASEMENT AREAS AS DESCRIBED IN THE DECLARATION, PROVIDED THAT NO GROUND DISTURBANCE, PLANTING OR OTHER RECONFIGURATION OF SUCH AREA SHALL OCCUR WITHOUT VILLAGE APPROVAL.

LOT "H" SHALL BE RESERVED SUBJECT TO DOCUMENT NUMBERS 3715103 & 3734609 AND THE ANNEXATION AGREEMENT FOR FOREST TRAIL SUBDIVISION. AN EASEMENT IS HEREBY GRANTED IN FAVOR OF THE VILLAGE OF LINDENHURST ACROSS LOT "H" WITHIN THE AREA LABELED "CROSSING EASEMENT" FOR ROADWAY AND UTILITY PURPOSES AND IN THE AREA LABELED "UTILITY AND DRAINAGE EASEMENT" FOR UTILITY AND DRAINAGE PURPOSES. NO PART OF LOT "H" SHALL BE DEEMED DEDICATED UPON RECORDING OF THIS PLAT.

ALL CONVEYANCES FROM TIME TO TIME OF ANY LAND DESCRIBED ON THIS PLAT AND THE USE OF SUCH PROPERTY SHALL BE SUBJECT TO THE TERMS OF THE FOREST TRAIL SUBDIVISION DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN THE PUBLIC RECORDS OF LAKE COUNTY RECORDER OF DEEDS AS DOCUMENT NO. AS AMENDED FROM TIME TO TIME ("DECLARATION"), AND ANY MORE RESTRICTIVE STATEMENT APPEARING ON THIS PLAT OR IN THE DECLARATION SHALL BE CONTROLLING UPON ANY LOT OR OWNER THEREOF.

BUILDING RESTRICTIONS

1. BASE FLOOD ELEVATION FOR THIS SITE IS 719.80. NO HABITABLE FLOOR SHALL BE LOWER THAN 2.0' ABOVE THE BASE FLOOD ELEVATION. BASEMENTS, WALK-OUTS, AND ENGLISH BASEMENTS ARE HABITABLE FLOORS. MINIMUM GRADE AT THE FOUNDATION SHALL BE 721.80.

2. SIDEYARD SETBACKS ARE 10% OF THE WIDTH OF THE LOT AS MEASURED AT THE FRONT BUILDING SETBACK LINE BUT NOT LESS THAN SIX (6) FEET.

3. MAXIMUM BUILDING HEIGHT SHALL NOT EXCEED 35' (THIRTY FIVE).

4. ACCESS TO HAVEN LANE FROM LOTS 62,58,57,46,45,37,24 AND 19 IS HEREBY PROHIBITED.

5. ACCESS TO EXISTING U.S. ROUTE 45 FROM LOTS 3 AND F IS HEREBY PROHIBITED.

6. BY ACCEPTANCE OF A DEED TO A LOT EACH OWNER CONSTRUCTING OR CAUSING TO BE CONSTRUCTED A RESIDENCE ON THE LOT SHALL ERECT OR CAUSE TO BE ERECTED A SNOW FENCE SUFFICIENT TO PREVENT DISTURBANCE OF ANY VEGETATION WITHIN ANY RESTRICTED OPEN SPACE AREA AS DESCRIBED WITHIN THE DECLARATION OF COVENANTS.

7. ALL ABOVE AND BELOW GRADE LEVEL RESIDENTIAL IMPROVEMENTS (OTHER THAN UTILITIES AND DRAINAGE FACILITIES) SHALL BE LOCATED WITHIN THE "BUILDING ENVELOPE" ON EACH LOT (EXCLUDING OUTLOTS), WHICH IS THAT AREA WITHIN THE LOT WHICH IS NOT WITHIN RESTRICTED OPEN SPACE, ANY DRAINAGE EASEMENT, OR ANY AREAS BETWEEN SETBACK LINES ESTABLISHED ON THIS PLAT AND THE NEAREST LOT BOUNDARY OR THAT AREA SPECIFIED IN NOTE #2 ABOVE, PROVIDED HOWEVER, THAT DRIVEWAYS PROVIDING ACCESS TO RESIDENCES MAY CROSS ALL SUCH AREAS.

8. NO BUILDING OR OCCUPANCY PERMIT SHALL BE ISSUED FOR A RESIDENCE UNTIL THE PROVISIONS REGARDING GRADING PLANS IN ARTICLE V OF THE DECLARATION ARE MET.

9. NO CERTIFICATES OF OCCUPANCY SHALL BE ISSUED FOR RESIDENCES UNTIL SUCH TIME AS A CONDITIONAL LETTER OF MAP REVISION (CLOMR) IS ISSUED BY F.E.M.A. WITH RESPECT TO FLOOD PLAIN MODIFICATIONS, RECORDING OF THE CLOMR OR A STATEMENT OF RECEIPT SIGNED BY THE VILLAGE SHALL BE SUFFICIENT TO REMOVE THIS RESTRICTION.

WETLANDS RESTRICTIONS

LOTS D,E AND F ARE INTENDED TO PRESERVE THE EXISTING WETLANDS AND ARE NOT PART OF ANY LOT WITHIN THIS SUBDIVISION. IN THE AREAS Delineated ON THIS PLAT BY "WETLAND LIMITS" (EXCEPT AS MODIFIED BY UNITED STATES CORPS OF ENGINEER PERMIT NUMBER 198601918, OR ANY AMENDMENTS THERETO) THE FOLLOWING RESTRICTIONS SHALL APPLY:

1. THERE SHALL BE NO DREDGED OR FILL MATERIAL PLACED EXCEPT AS NECESSARY FOR COMPLETION OF MITIGATION, SANITARY SEWER, STORM SEWER OR WATERMAIN CONSTRUCTION AS WELL AS SITE GRADING SHALL BE COMPLETED IN ACCORDANCE WITH THE UNITED STATES CORPS OF ENGINEER PERMIT.

2. THERE SHALL BE NO COMMERCIAL, INDUSTRIAL, AGRICULTURAL, RESIDENTIAL DEVELOPMENTS, BUILDINGS OR STRUCTURES INCLUDING SIGNS, BILLBOARDS, OTHER ADVERTISING MATERIAL, OR OTHER STRUCTURES.

3. THERE SHALL BE NO REMOVAL OR DESTRUCTION OF TREES AND PLANTS, MOWING, DRAINING, PLOWING, MINING, REMOVAL OF TOPSOIL, SAND, ROCK, GRAVEL, MINERALS OR OTHER MATERIAL EXCEPT AS NECESSARY FOR COMPLETION OF MITIGATION.

4. THERE SHALL BE NO GRAZING OR KEEPING OF CATTLE, SHEEP, HORSES OR OTHER LIVESTOCK.

5. THERE SHALL BE NO OPERATION OF SNOWMOBILES, DUNEBUGGIES, ALL-TERRAIN VEHICLES OR ANY OTHER TYPES OF MOTORIZED VEHICLES, EXCEPT AS NECESSARY FOR COMPLETION OF MITIGATION.

ACCESS NOTE

THERE WILL BE ONE DIRECT ACCESS POINT ONLY TO PRIVATE U.S. ROUTE 45 LOCATED AT HAVEN LANE, OR DIRECT ACCESS TO PRIVATE U.S. ROUTE 45 WILL BE ALLOWED FROM LOT 2 OF THE HAVEN LANE. THERE WILL BE ONE DIRECT ACCESS POINT ONLY TO ALLOCATED U.S. ROUTE 45 ON THE EAST SIDE IDENTIFIED AS HAVEN LANE WHEN RECORDED U.S. ROUTE 45 IS COMPLETED. THERE WILL BE ONE DIRECT ACCESS POINT ONLY TO ALLOCATED U.S. ROUTE 45 ON THE WEST SIDE IDENTIFIED AS HAVEN LANE WHEN RECORDED U.S. ROUTE 45 IS COMPLETED. NO DIRECT ACCESS TO ALLOCATED U.S. ROUTE 45 WILL BE ALLOWED FROM LOT A, B, D, E, F, G, OR H.

RESTRICTED OPEN SPACE

ALL HATCHED AREAS ON THIS PLAT SHALL BE RESTRICTED OPEN SPACE. ALL RESTRICTED OPEN SPACE SHALL BE SUBJECT TO THE PROVISIONS OF THE DECLARATION.

LANDSCAPE AND EASEMENT AREAS

AN EASEMENT IS HEREBY GRANTED WITHIN THE "LANDSCAPE AND EASEMENT AREAS" AS DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS MORE FULLY DESCRIBED HEREON FOR THE PURPOSES DESCRIBED IN SUCH DECLARATION.

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

APPROVED BY THE PLAN COMMISSION OF THE VILLAGE OF LINDENHURST, LAKE COUNTY, ILLINOIS, THIS 10th DAY OF JUNE, A.D., 1997.

CHAIRMAN

SECRETARY

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

APPROVED THIS 10th DAY OF JUNE, A.D., 1997.

BOARD OF TRUSTEES OF THE VILLAGE OF LINDENHURST.

BY: Paul Baumk

PRESIDENT

ATTEST: Marjorie E. Hegen

VILLAGE CLERK

3993330
7.15.97

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

THIS PLAT HAS BEEN APPROVED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION WITH RESPECT TO ROADWAY ACCESS PURSUANT TO §2 OF "AN ACT TO REVISE THE LAW IN RELATION TO PLATS," AS AMENDED. A PLAN THAT MEETS THE REQUIREMENTS CONTAINED IN THE DEPARTMENT'S "POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS" WILL BE REQUIRED BY THE DEPARTMENT.

DISTRICT ENGINEER 4/10/97

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

I, Willard R. Helander, COUNTY CLERK OF LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT I FIND NO DELINQUENT GENERAL TAXES, NO UNPAID FORFEITED TAXES AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED PLAT. I DO FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE ANNEXED PLAT.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY, THIS 15th DAY OF JUNE, A.D., 1997.

Willard R. Helander

COUNTY CLERK

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

THE UNDERSIGNED AS TRUSTEE UNDER TRUST AGREEMENT NO. 11015112, AND BEARING DATE JUNE 21, 1995, AND UNDER DEED IN TRUST BEARING DATE JUNE 23, 1997, AND RECORDED IN THE RECORDER'S OFFICE OF LAKE COUNTY, ILLINOIS, AS DOCUMENT NO. 3027488, DOES HEREBY CERTIFY THAT IT IS SUCH TRUSTEE, THE OWNER OF THE PROPERTY DESCRIBED HEREON AND THAT IT HAS CAUSED SAID PROPERTY TO BE SURVEYED AND SUBDIVIDED AS SHOWN HEREON.

The Chicago Trust Company

AS TRUSTEE, AFORESAID AND NOT PERSONALLY

ATTEST: Barry J. Mink

Assistant U.P.

BY: Barbara J. Hanson

(AFFIX CORPORATE SEAL)

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

I, Gerald V. Hobbs, a NOTARY PUBLIC IN AND FOR THE COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT Cheryl Mink, TRUST OFFICER OF The Chicago Trust Company, and Barbara J. Hanson, ASSISTANT VICE PRESIDENT OF SAID COMPANY, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH TRUST OFFICER AND ASSISTANT VICE PRESIDENT, RESPECTIVELY, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID FOR THE USES AND PURPOSES THEREIN SET FORTH, AND THE SAID ASSISTANT VICE PRESIDENT DID ALSO THAT THERE AKNOWLEDGE THAT HE (SHE) AS CUSTODIAN OF THE CORPORATE SEAL OF SAID COMPANY DID AFFIX THE SAID CORPORATE SEAL OF SAID COMPANY TO SAID INSTRUMENT AS HIS (HER) OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID OFFICERS FOR THE USES AND PURPOSES THEREIN SET FORTH, GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 10th DAY OF JUNE, A.D., 1997.

Gerald V. Hobbs

NOTARY PUBLIC

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

THE UNDERSIGNED MORTGAGEE HEREBY CONSENTS TO THE SUBDIVISION KNOWN AS FOREST TRAIL, WITH THE VIEW TOWARDS HAVING THE SAME RECORDED AS PROVIDED BY LAW.

DATED THIS 10th DAY OF JUNE, 1997, A.D., FIRST OF AMERICA BANK, ILLINOIS, N.A. BY: Willard R. Helander, V.P.

ATTEST: Paul Baumk, V.P.

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

SUBSCRIBED AND SWORN BEFORE ME THIS 17th DAY OF JUNE, A.D., 1997.

ATTEST: Marjorie E. Hegen

NOTARY PUBLIC

MY COMMISSION EXPIRES 08-08-2000, 49.

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

APPROVED THIS 10th DAY OF JUNE, A.D., 1997.

BOARD OF TRUSTEES OF THE VILLAGE OF LINDENHURST.

BY: Paul Baumk

PRESIDENT

ATTEST: Marjorie E. Hegen

VILLAGE CLERK

VACATION AND RELEASE OF EASEMENT

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

THE VILLAGE OF LINDENHURST DOES HEREBY RELEASE AND VACATE ALL RIGHT, TITLE, INTEREST OR CLAIMS ARISING UNDER THAT CERTAIN "Crossing EASEMENT" RECORDED AS DOCUMENT NUMBER 3584880 IN LAKE COUNTY, ILLINOIS, EXCEPT THAT PORTION FALLING WITHIN THE "CROSSING EASEMENT" IN LOT H AND THE 25' SEWER & WATER EASEMENT WITHIN LOTS F AND G3.

PRESIDENT

VILLAGE CLERK

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

I, ARTHUR L. NEUBAUER, TREASURER OF THE VILLAGE OF LINDENHURST, COUNTY OF LAKE, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID OR FORFEITTED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE NOT BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE ANNEXED PLAT.

DATED AT LINDENHURST, LAKE COUNTY, ILLINOIS, THIS 17th DAY OF JUNE, A.D., 1997.

ARTHUR L. NEUBAUER

VILLAGE TREASURER

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

APPROVED BY THE VILLAGE ENGINEER OF THE VILLAGE OF LINDENHURST, ILLINOIS, THIS 10th DAY OF JUNE, A.D., 1997.

David J. Habel

VILLAGE ENGINEER

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

THIS IS TO CERTIFY THAT I, JOHN R. KRZYZANOWSKI, REGISTERED PROFESSIONAL ENGINEER AND

CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS OF LAKE COUNTY, ILLINOIS, HAS NOT BEEN CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF, OR, THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISIONS HAVE BEEN MADE FOR THE COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS OR DRAINS WHICH THE SUBDIVIDER HAS THE RIGHT TO USE AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

DATED AT LIBERTYVILLE, ILLINOIS, THIS 10th DAY OF JUNE, A.D., 1997.

John R. Krzyzanowski

REGISTERED ILLINOIS PROFESSIONAL ENGINEER NO. 062-00870

OWNER OR AUTHORIZED AGENT

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

I, VINCENT J. MASSE, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2864, DO HEREBY GRANT PERMISSION TO CHICAGO TITLE INSURANCE COMPANY TO RECORD THIS PLAT AND PROVIDE THIS SURVEYOR A RECORDED COPY OF SAME.

DATED THIS 10th DAY OF JUNE, A.D., 1997.

Vincent J. Masse

ILLINOIS PROFESSIONAL LAND SURVEYOR #2864

Verbal approval given by Vincent Masse for same across the north side plat. K.R.

APPROVED BY THE VILLAGE LAND PLANNER OF THE VILLAGE OF LINDENHURST, ILLINOIS THIS 11th DAY OF JUNE, A.D., 1997.

MEEHAN & COMPANY, INC.

Patrick J. Meehan, PRESIDENT

VILLAGE LAND PLANNER

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

APPROVED THIS 10th DAY OF JUNE, A.D., 1997.

ATTEST: Marjorie E. Hegen

VILLAGE CLERK

BOARD OF TRUSTEES OF THE VILLAGE OF LINDENHURST.

BY: Paul Baumk

PRESIDENT

ATTEST: Marjorie E. Hegen

VILLAGE CLERK

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

APPROVED THIS 10th DAY OF JUNE, A.D., 1997.

BOARD OF TRUSTEES OF THE VILLAGE OF LINDENHURST.

BY: Paul Baumk

PRESIDENT

ATTEST: Marjorie E. Hegen

VILLAGE CLERK

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

APPROVED THIS 10th DAY OF JUNE, A.D., 1997.

BOARD OF TRUSTEES OF THE VILLAGE OF LINDENHURST.

BY: Paul Baumk

PRESIDENT

ATTEST: Marjorie E. Hegen

VILLAGE CLERK

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

APPROVED THIS 10th DAY OF JUNE, A.D., 1997.

BOARD OF TRUSTEES OF THE VILLAGE OF LINDENHURST.

BY: Paul Baumk

PRESIDENT

ATTEST: Marjorie E. Hegen

VILLAGE CLERK

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

APPROVED THIS 10th DAY OF JUNE, A.D., 1997.

BOARD OF TRUSTEES OF THE VILLAGE OF LINDENHURST.

BY: Paul Baumk

PRESIDENT

ATTEST: Marjorie E. Hegen

VILLAGE CLERK

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

APPROVED THIS 10th DAY OF JUNE, A.D., 1997.

BOARD OF TRUSTEES OF THE VILLAGE OF LINDENHURST.

BY: Paul Baumk

PRESIDENT

ATTEST: Marjorie E. Hegen

VILLAGE CLERK

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

APPROVED THIS 10th DAY OF JUNE, A.D., 1997.

BOARD OF TRUSTEES OF THE VILLAGE OF LINDENHURST.

BY: Paul Baumk

PRESIDENT

ATTEST: Marjorie E. Hegen

VILLAGE CLERK

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

APPROVED THIS 10th DAY OF JUNE, A.D., 1997.

BOARD OF TRUSTEES OF THE VILLAGE OF LINDENHURST.

BY: Paul Baumk

PRESIDENT

ATTEST: Marjorie E. Hegen

VILLAGE CLERK

STATE OF ILLINOIS)
COUNTY OF LAKE) SS